



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | Applicant(s): | Armiroli et al | | | |
|---------------|--|--|--|---|--|
| | Serial No.: | 09/473,012 | Group Art Unit: | 2834 | |
| | Filed: | October 1, 1999 | Examiner: | Tran Nguyen | |
| | For: ALTERNATOR FOR A VEHIC POLE MAGNETS | | LE WITH TAKE-UP OF PLAY ON THE INTER- | | |
| | PETI | FION AND FEE FOR EXTENS | SION OF TIME (37 | C.F.R. 8 1.136(a)) | |
| | Commissioner Washington, Do Sir: 1. This is a per Sir: 2. The commissioner washington, Do Sir: 1. This is a per Sir: 2. The commissioner washington, Do Sir: 3. Appl: Sir: 3. Appl: Sir: 5. Sir: 1. This is a per Sir: 1. This is a per Sir: 2. The commissioner washington, Do Sir: 3. Appl: Sir: 5. Sir: 6. Sir: 7. Sir: 8. Sir: 9. Sir: 1. This is a per Sir: 9. Sir: 1. This is a per Sir: 2. The commissioner washington, Do Sir: 3. Appl: Sir: 9. Sir: 1. This is a per Sir: 1. This is a per Sir: 1. This is a per Sir: 2. The commissioner washington, Do Sir: 2. The commissioner washington, Do Sir: 3. Appl: Sir: 4. Sir: 5. Sir: 6. Sir: 7. Sir: 8. Sir: 8. Sir: 9. Sir | for Patents C 20231 etition for an extension of time for unication in connection with the number of the filed on icant(s) is/are entitled to Small Endatement has already been filed | Office Action dated | 109/30/02. | |
| | 4. a. | equals \$ (total fee due). | ne fee paid therefor on all months of extension minus the fee previous | of \$ is deducted on now requested. The ously paid (\$) | |
| 04/03/2003 AI | 5. 🔀 A che | ck in the amount of \$ <u>930.00</u> to co | ver the extension fe | e is attached. | |
| 03 FC:1253 | | 930.00 OP | | | |
| | 765020 **1 | | | | |

Serial No. <u>09/473,012</u> Docket No. 1948-4628

| 6. | Charge fee to Deposit Account No. <u>13-4500</u> , Order No COPY OF THIS SHEET IS ATTACHED. | A DUPLICATE |
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| | OUT OF THIS STEEL IS AT TACHED. | |

7. Image: The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4628. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted, MORGAN & FINNEGAN, L.L.P.

Dated: March 31, 2003

David M. La Bruno Registration No. 46,266

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